If anything is misplaced or lost recite the following Dua excessively. It will be found soon, Insha Allah:

اَللّٰهُمَّ يَاجَامِعَ النَّاسِ لِيَوْمٍ لَّا رَيْبَ فِيْهِ اِجْمَعْ ضَالَّتِيْ

O Allah, Gatherer of mankind on the day wherein there is no doubt! Do gather (return to me) my lost property.

# 87. Al-Jami'
# (The Gatherer)

"Allah gathers all seemingly disparate elements into unity. The heart that knows this sees connection where others see only separation."

- Abu Sa'id al-Kharraz (d. 899 CE)
Source: Recorded in al-Sulami's "Tabaqat al-Sufiyya"

To bring together members of ones family who have dispersed as a result of war, earthquake, floods etc, a person should bath at the time of Salat-ud Duha (Chasht) and lifting the gaze upwards towards the sky, read this Beautiful Name 10 times. But this should be enumerated with the fingers in such a way that with the recitation of each Name, one finger should be closed till all ten fingers are closed. Thereafter, the hands should be passed across the face as when completing Dua - Al Hisnul Hasin

BI'ISMIHI TA'AALA

# Asmaa ul Husna

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# The Most Beautiful Names of Allah ﷻ

Ml.Moosa Kajee

# AL-JAAMI' ﷻ (THE ASSEMBLER AND GATHERER ﷻ)

Jama' literally means to gather things together. Allaah ﷻ is Al-Jaami' because:

1.) He ﷻ is that Being who gathered within Himself all virtues and embraced all praiseworthy traits and beautiful character.

2.) He ﷻ is that Being who, after separating the souls from the bodies, will gather all of creation on the Day (of Qiyaamah) in which there is no doubt.
The biggest objection of those who deny the life of the hereafter and resurrection is that, after a person passes away, he turns into sand. This sand is then scattered into the air, at times it flows in the water, or it takes the form of trees and crops. Its specks then spread out to the far corners of the earth. For all these scattered specks to gather together and for the soul to be returned therein cannot be understood by a person with shallow understanding, since every person assesses power according to his abilities. He is not able to fathom that power which supersedes him and which is beyond his understanding.

However, if man has to ponder slightly over his existence, then he will realize that his existence is a conglomeration of specks scattered throughout the world. The birth of man through his parents and the food from which the blood and body is formed is itself concentrated specks from different parts of the world. After birth, man is nourished and nurtured by food, which creates his blood and flesh. If a person ponders over this food, he will find that all of it is made from assorted specks from around the world.

If one drinks milk, then this is a portion of some cow, buffalo or goat. The constituents of these animals are created from the fodder which it eats. It is not known from which piece of land this fodder has come, and

which molecules all the moving winds around the world have added to it. Similarly, Al-Jaami' ﷻ has gathered in the body of one human being, by means of His perfect power and a fortified system, from different areas of the world grains, fruits, vegetables as well as other foodstuff and medicine consumed by man, which forms part of his body. Leave aside the rest of the world, if a man of short-sightedness and unmindfulness has to merely research his own body, he will see that his existence is combined from numerous particles, some from the east or west, others from the north or south. Today, under an established system of divine power, scattered particles have been gathered in one body. After one's demise, these particles will once again scatter. What difficulty is there for Allaah ﷻ with His perfect power to gather them once again?

Allaah ﷻ states,

وَاِنَّ رَبَّکَ هُوَ يَحْشُرُهُمْ ۚ اِنَّهٗ حَكِيْمٌ عَلِيْمٌ

*Your Sustainer will undoubtedly gather them. Verily He is Most Wise, Most knowledgeable. (Hijr)*

Every atom is within His knowledge. When Al-Jaami' ﷻ intends to resurrect all people at once, it will not be difficult at all for Him. With His all-encompassing knowledge and perfect power, He ﷻ will gather the different particles together, whether they are in the sand of the grave, the stomachs of animals, the depths of the ocean, the atmosphere or in any other place.

3.) He ﷻ gathers: a.) Things of similar types like human beings on the surface of the earth and on the Day of Judgement.

b.) Things which are completely different like seas, animals, plants, minerals, air, etc. in the world; bones, meat, blood veins, muscles, etc. in one body.

c.) Things which are opposites like heat and cold, wetness and dryness in one body; and opposite desires in one heart.